

**Springbrook Sportsman's Club, Inc.**

[www.springbrook@springbrooksports.com](http://www.springbrook@springbrooksports.com)

**Membership Application (2023-2024)**

Complete and return to:

**Springbrook Sportsman's Club, PO Box 589 Oshkosh, WI 54903**

Name: (Print ): \_\_\_\_\_ New\*: \_\_\_\_\_ Renewal \_\_\_\_\_

Address:(required) \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone (\_\_\_\_)-\_\_\_\_-\_\_\_\_ E-Mail: \_\_\_\_\_ ( print clearly )

**If you have been convicted of any violation that prohibits ownership of a firearm you are not eligible for membership**

Violation of any fish or game laws: (No) \_\_\_\_\_ If (Yes) \_\_\_\_\_ What violation \_\_\_\_\_

Are you a NRA Member? Circle one: Yes No Your NRA Number \_\_\_\_\_

Are you an active member of the Military? Yes No Which Service? \_\_\_\_\_

Memberships received on or after Nov. 1<sup>st</sup> and before the last day of February are carried over to the next membership year.

**Conditional Memberships:** \_\_\_\_\_ 1 year - \$50.00; \_\_\_\_\_ 3 year- \$500.00; \_\_\_\_\_ Lifetime- \$1000

\*A new application requires a one-time payment of a \$25.00 fee, plus the annual membership cost

\_\_\_\_\_ Honorary Life – with Board Approval \_\_\_\_\_ no charge (age 65 with 10 years of Club service)

\_\_\_\_\_ Active Military / Free during year of activation.

\_\_\_\_\_ Unconditional -1 year \$150.00

If a **conditional** membership is applied for you **must** check off three of the following categories you would be willing to volunteer time at to have your membership request processed. List by number: 1, 2 and 3 **REQUIRED**

Turkey Shoot \_\_\_\_\_

Building and Grounds Maintenance \_\_\_\_\_

Sight-In Days \_\_\_\_\_

Springbrook Hunters Safety Inst. \_\_\_\_\_

Events as posted on calendar \_\_\_\_\_

Must be a Wis. DNR Certified HS Instructor

Bartend \_\_\_\_\_

**I have read, understand, and will abide with the range rules and rules as posted at the Club by the Board of Directors.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Springbrook Sportsman's Club Range Rules

- 1). Actions will be open at all times, except when ready to fire.
- 2). **DO NOT** cross the firing line until all firearms are unloaded, actions open and are resting on a bench or holstered. **NO HANDLING OR DRAWING OF FIREARMS WHILE OTHERS ARE DOWN RANGE.**
- 3). Point firearm malfunctions at the berm until the firearm is cleared of live ammunition.
- 4). Clean up after yourself. Leave the range better than you found it, deposit waste in proper receptacles.
- 5). Only paper and cardboard targets are allowed (No printed human silhouette targets, except by Law Enforcement/Corrections). Clay targets allowed for Trap Shooting only. Exceptions must be approved by Springbrook Sportsman's Club Board of Directors.
- 6). Return all equipment to its proper location even if you didn't move it there. Benches should be moved to the tree line or the West end (except winter storage). Sand bags and shooting rests returned to the storage building.
- 7). No unauthorized vehicles beyond the 100 yard-line. Authorization is granted by Springbrook Sportsman's Club Board of Directors.
- 8). All rapid firing is to be done less than 25 yards from the berm. Rapid firing is shots that are fired faster than 3 seconds apart.
- 9). All targets are to be placed 10 to 15 feet from the berm. Exceptions must be approved by Springbrook Sportsman's Club Board of Directors.
- 10). All persons under the age of 18 must be accompanied by the member or member's spouse. All non-members must be accompanied by the member to use the range. Non – Members use is restricted to one visit.
- 11). Shooting Hours Are 7:30 AM – Until Dark.

Violation of these rules is subject to discipline as described in Article X Section 4 of the bylaws of Springbrook Sportsman's Club, Inc.

# To Prospective members of Springbrook Sportsman's Club.

One of the required conditions of membership is to complete 8 hours of service to the Club during each year of membership.

Also, the posted rules on usage of the range must be followed as well as not using the range for personal shooting during scheduled rentals or events. The Range is closed to personal target shooting during the Sight In Days event unless the event fee is paid.

The membership is a 'Family' membership which means that the member and spouse have use of the range. All children under the age of 18 are considered members. HOWEVER, these members may NOT use the range unless accompanied by one of the adult members. A member's child, 18 or older, must apply for a membership, and are no longer part of the family membership.

Members may bring a friend over 18 years old one time to show them the Club but under no circumstances is the member allowed to give out the gate combination to non-members.

The completed application can be mailed to the Club, or brought to one of the membership meetings held the first Tuesday of each month. The Club Board will review the application and if approved, the membership card and gate lock combination will be mailed to the applicant. All memberships end on April 30 of each year. The member must always have the membership card in their possession when using the range and offer it as proof of membership when asked by another member.

## Section 3. Maintenance of Membership

In order to remain in good standing of Springbrook Sportsman's Club, a member must comply with at least one of the following requirements **A or B**

**A.** The member will sell the required number of raffle tickets each year as determined by the Board of Directors,

**OR**

**B.** The member will work at least eight hours on an assigned work detail or event(s) and make this known to the Secretary of the Club,

**AND**

**C.** The member should attend at least three meetings per year and make attendance known by signing a roster at each meeting. Failure to comply with at least **A or B** of the above requirements can cause the member to be dropped as a member of good standing. If this occurs, the member shall have to re-submit an application for a new active membership.

**All memberships will expire on April 30 of your renewal year. The Newsletter will be sent via email with a hard copy available at the Club.**

Springbrook Sportsman's Club.

Revised: 01-8-2021

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